

Sunday of the Paralytic Man

HEALING OF THE PARALYTIC



PASCHAL TROPAR

Christ is risen from the dead conquering death by death
and to those in the graves bestowing life.

Христос воскресє із мертвих, смертю смерть поправ,
і сущим во гробіх живот даровавю.

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Tropar and Kondaks

Let the heavens rejoice. Let the earth be glad. With His arm the Lord has won victory. By His death He has conquered Death. He has become the first-born of the dead. He has delivered us from the depths of the Abyss and has granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

With Your divine protection, O Lord, as You once raised the paralytic, now lift up my soul paralyzed with all kinds of sins and evil deeds of wickedness, so that, as saved, I may cry out to You: "Glory be to Your might, O merciful Christ."

Now and ever and forever. Amen.

Although You descended into the grave, O Immortal One, You destroyed the power of Death. You arose again as a Victor, O Christ God. You announced to the women bearing ointment: "Rejoice." You gave peace to Your apostles and resurrection to the fallen.

PROKIMEN:

May Your kindness, O Lord, be upon us/
who have put our hope in You.

Exult, you Just, in the Lord;/
praise from the upright is fitting

EPISTLE: Acts§23 9:32-42

ALLELUIA VERSES:

I will sing forever of Your love, O Lord;/
through all ages my mouth will proclaim Your truth.
Of this I am sure, that Your love lasts forever,/
that Your truth is as firmly established as the heavens.

GOSPEL: John§14 5:1-15

HYMN TO THE MOTHER OF GOD

The Angel exclaimed to her, full of grace: “Rejoice, O pure Virgin, again I say, rejoice.” Your Son is risen from the grave on the third day and has raised the dead. Let all nations rejoice.

Shine in splendor, O new Jerusalem, for the glory of the Lord is risen upon you, O Sion. Sing with joy and rejoice. And you, pure Mother of God, rejoice in the resurrection of your Son.

COMMUNION HYMN:

Receive the Body of Christ. Drink the source of immortality.
Alleluia, Alleluia, Alleluia.

Praise the Lord of Heaven, praise Him in the highest.
Alleluia, Alleluia, Alleluia.

Instead of “Blessed is He Who comes...” we sing:
Chris is risen from the dead conquering death by death
and to those in the graves bestowing life.

Instead of “We have seen the true light...” we sing:
Chris is risen from the dead conquering death by death
and to those in the graves bestowing life.

**Instead of “May our mouths be filled...”
we sing *three* times:**
Chris is risen from the dead conquering death by death
and to those in the graves bestowing life.

**Instead of “Blessed be the name of the Lord...”
we sing *three* times:**
Chris is risen from the dead conquering death by death and to
those in the graves bestowing life.

**At the dismissal, instead of “Glory be to the Father... and
ever. Amen.” we sing:**
Chris is risen from the dead conquering death by death
and to those in the graves bestowing life.

**After the final Amen, the priest, with cross raised on high,
exclaims “Christ is risen” thrice and we respond “Indeed, He
is risen” each time. Then, the Troparion “Christ is risen” is
sung as at the beginning of the Liturgy, but with the addition:**

And to us he has granted life eternal;/
we worship His third-day resurrection.