

Sunday of the Samaritan Woman

·THE SAMARITAN WOMAN·



PASCHAL TROPAR

Christ is risen from the dead conquering death by death
and to those in the graves bestowing life.

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і сущим во гробіх живот даровав.

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Tropar and Kondaks

The joyful message of the resurrection was heard by the faithful women from the angel. And being freed from the ancestral curse they boasted to the apostles: "Dead and despoiled is Death. Christ our God is risen, giving great mercy to the world.

When the Paschal Feast is half completed, quench my thirsty soul with the waters of devotion, for You, O Savior, have announced to all, "Let him who is thirsty come to Me and drink." O Christ God, Source of our life, glory be to You.

Glory be to the Father and to the Son and to the Holy Spirit.

When the Samaritan woman come to the well with faith, she beheld You, O Water of Wisdom. You allowed her to drink in abundance and glorified her eternally, for she inherited the heavenly kingdom

Now and ever and forever. Amen.

O Christ God, Creator and Lord of All, when the Paschal Feast was half completed, You told those present, "Come and draw the water of immortality." Let us, therefore, adore You and cry out with faith: "Grant us Your goodness, for You are the Source of our life.

PROKIMEN:

Sing praise to God, sing praise;/
sing praise to our King, sing praise.
All peoples, clap your hands;/
cry to God with shouts of joy.

EPISTLE: §28 Acts 11:19-26&29-30

ALLELUIA VERSES:

In splendor and state, ride on in triumph/
for the cause of truth and goodness and right.
Your love is for justice;/
Your hatred for evil.

GOSPEL: § 12 John 4:5-42

HYMN TO THE MOTHER OF GOD

The Angel exclaimed to her, full of grace: “Rejoice, O pure Virgin, again I say, rejoice.” Your Son is risen from the grave on the third day and has raised the dead. Let all nations rejoice.

Shine in splendor, O new Jerusalem, for the glory of the Lord is risen upon you, O Sion. Sing with joy and rejoice. And you, pure Mother of God, rejoice in the resurrection of your Son.

COMMUNION HYMN:

Receive the Body of Christ. Drink the source of immortality.
Alleluia, Alleluia, Alleluia.

Praise the Lord of Heaven, praise Him in the highest.
Alleluia, Alleluia, Alleluia.

Instead of “Blessed is He Who comes...” we sing:
Chris is risen from the dead conquering death by death
and to those in the graves bestowing life.

Instead of “We have seen the true light...” we sing:
Chris is risen from the dead conquering death by death
and to those in the graves bestowing life.

**Instead of “May our mouths be filled...”
we sing *three* times:**
Chris is risen from the dead conquering death by death
and to those in the graves bestowing life.

**Instead of “Blessed be the name of the Lord...”
we sing *three* times:**
Chris is risen from the dead conquering death by death and to
those in the graves bestowing life.

**At the dismissal, instead of “Glory be to the Father... and
ever. Amen.” we sing:**
Chris is risen from the dead conquering death by death
and to those in the graves bestowing life.

**After the final Amen, the priest, with cross raised on high,
exclaims “Christ is risen” thrice and we respond “Indeed, He
is risen” each time. Then, the Troparion “Christ is risen” is
sung as at the beginning of the Liturgy, but with the addition:**

And to us he has granted life eternal;/
we worship His third-day resurrection.