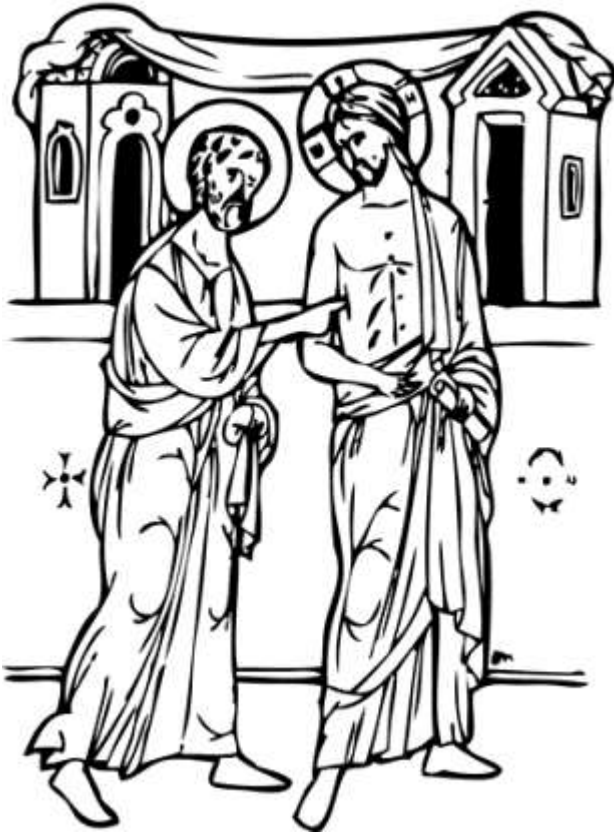


# Saint Thomas Sunday

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· THE DOUBTING THOMAS ·



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## PASCHAL TROPAR

Christ is risen from the dead conquering death by death  
and to those in the graves bestowing life.

Христос воскрес із мертвих, смертю смерть поправ,  
і сущим во гробіх живот даровав.

## PASCHAL TROPAR

Christ is risen from the dead conquering death by death  
*and to those in the graves bestowing life.*

Khrystos voskrese iz mertvykh,  
smertyu smert' poprav,  
i sushchym vo hrobikh zhyvot darovavyu.

Христос воскресє із мертвих,  
смертю смерть поправ,  
і сушим во гробіх живот даровавю.

### Tropar and Kondaks

Though the tomb had been sealed, from the tomb You arose, O Life and Christ our God. Though the door had been locked, You appeared among the disciples, o Resurrection of all and by this restored and upright spirit for us according to Your Great mercy

***Glory be to the Father and to the Son and to the Holy Spirit. Now and ever and forever. Amen.***

Thomas placed his restless hand into Your live-giving side, O Christ our God. Since You entered, although the doors were locked, he cried out to You with the other Apostles: “You are my Lord and my God.”

## **PROKIMEN:**

Great is the Lord and mighty in power;/  
to his wisdom there is no limit.

Praise the Lord for He is good, sing to our  
God for He is loving./  
To Him our praise is due.

**EPISTLE:** Acts [§14] 5:12-20

## **ALLELUIA VERSES:**

Come, ring out your joy to the Lord;/  
hail God Who is our Savior.

Let us come before Him giving thanks,/  
with songs let us hail the Lord.

**GOSPEL:** John [§65]20:19-31

## **HYMN TO THE MOTHER OF GOD**

The Angel exclaimed to her, full of grace: “Rejoice, O pure Virgin, again I say, rejoice.” Your Son is risen from the grave on the third day and has raised the dead. Let all nations rejoice.

Shine in splendor, O new Jerusalem, for the glory of the Lord is risen upon you, O Sion. Sing with joy and rejoice. And you, pure Mother of God, rejoice in the resurrection of your Son.

## **COMMUNION HYMN:**

Glorify the Lord O Jerusalem./  
Praise your God O Sion. Alleluia, Alleluia, Alleluia.

**Instead of “Blessed is He Who comes...” we sing:**  
Chris is risen from the dead conquering death by death  
and to those in the graves bestowing life.

**Instead of “We have seen the true light...” we sing:**  
Chris is risen from the dead conquering death by death  
and to those in the graves bestowing life.

**Instead of “May our mouths be filled...”  
we sing *three* times:**  
Chris is risen from the dead conquering death by death  
and to those in the graves bestowing life.

**Instead of “Blessed be the name of the Lord...”  
we sing *three* times:**  
Chris is risen from the dead conquering death by death and to  
those in the graves bestowing life.

**At the dismissal, instead of “Glory be to the Father... and  
ever. Amen.” we sing:**  
Chris is risen from the dead conquering death by death  
and to those in the graves bestowing life.

**After the final Amen, the priest, with cross raised on high,  
exclaims “Christ is risen” thrice and we respond “Indeed, He  
is risen” each time. Then, the Troparion “Christ is risen” is  
sung as at the beginning of the Liturgy, but with the addition:**

And to us he has granted life eternal;/  
we worship His third-day resurrection.